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CONFIRMATION NO. 4915

SERIAL NUMBER 10/541,079	FILING or 371(c) DATE 12/23/2005 RULE	CLASS 235	GROUP ART UNIT 2876	ATTORNEY DOCKET NO. 878.0069.U1(US)		
APPLICANTS Alan Johnson, Surrey, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/EP03/51070 12/18/2003 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0230295.8 12/30/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MICHAEL S ANDLER/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 1	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 1
ADDRESS HARRINGTON & SMITH, PC 4 RESEARCH DRIVE, Suite 202 SHELTON, CT 06484-6212 UNITED STATES						
TITLE Transceiver with image capture device						
FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			